

\tit 1905-Asbury letter (7/15). Alice Robertson Collection, Creek Ms. 45, University of Tulsa

\c 7/15.05.

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\c Okmulgee, Ind. Tery.

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\c Mrs. E A W. R. Muskogee, I.T.

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\c Vn hesse Pucase Cesvs ofv vnokeckē toyetskat

\p an- híssi 'pocá:si cí:sas ó:fa anokícki: tō:yícka:t

\e My beloved friend in our Saviour Jesus

\c punvkv nvcömekon cen coyis.

\p 'ponaká nacō:"mikon cín- co:yéys

\e I write you a short letter.

\c Mont os.

\p mōnt ó:s

\e It is so.

\c Hiyomat estome-mahekon likis cē.

\p heyyô:ma:t isto:mi-má:hikon léykeys cí:

\e I am doing fine at the present time.

\c Momen cokv cen hēciyēt os.

\p mo:mín có:ka cín- hi:cayí:t ô:s

\e I received your letter.

\c Momet estonkon svcafvcckēt os.

\p mo:mít istónkon 'saca:fácki:t ô:s

\e It pleases me very much.

\c Ocē-vpofv em vrakiyēt os.

\p oci:-apó:fa im- áł̄a:kayí:t ô:s

\e I visit Hickory Ground often.

\c Mohmen opunvkv-hērv estonkon em apohicetv es fvcfakēt os.

\p móhmin oponaka-hí:ł̄a istónkon im- a:poheycitá is- fácfa:kí:t ô:s

\e We have the opportunity of hearing wonderful gospel sermons in full services.

\c Emekusapvlke sepeko-mahe omēt os.

\p imi:kosa:pálki sipiko-má:hi: ó:mi:t ô:s

\e There are so few Christians gathering here.

\c Momet Este-cate-mahhe maketv es fackusēt os.

\p mo:mít isti-ca:ti-máhhi ma:kitá is- fã:ⁿckosi:t ô:s

\e There are mostly full-bloods here.

\c Momis hvte vlicecepē omēt os, opunvkv-hērv mapohicetv.

\p mō:meys hatí aleyci:cipí: o:mí:t ó:s oponaka-hí:ḥa 'ma:poheycitá

\e But it seems that these Christian ways are only in their beginnings.

\c Momen hofonekon es vn momēn nvkvftēcetvn ciyacēt os.

\p mo:mín hofónikon is- an- mó:mi:n nakafti:citán cayá:ci:t ó:s

\e Very soon I would like to conduct a meeting here.

\c Nettv hokkolē emekusvkv ocvrēn en kowiyēt os.

\p nítta hokkô:li: imi:kosápka o:cá-i:n in- kó:ⁿwayi:t ô:s

\e My plans would be to hold a two-day meeting.

\c Mohmen cokv-heckv tis ocēma sepekot omvtēt ont os.

\p móhmin co:ka-hícka -teys o:cí:ma: sipíko:t ô:mati:t ont ó:s

\e There are no bible classes like we used to have.

\c Monkv nake kerretv here [lapke?] esyomat kerretv en yekcepēt os.

\p mōnka nâ:ki kiḥitá hĩ:ⁿḥi: [?] isyô:ma:t kiḥitá in- yikcipí:t ô:s

\e Therefore it is not easy to learn.

\c Momet Este-catvlke es em afvcketv etem vpokusē omēt os.

\p mo:mít isti-ca:tálki is- im- a:fackitá itim- apó:kosi: o:mí:t ó:s

\e At this time all the Indians are joyously working in one accord.

\c Momet orē hēren etem vsehēpeyēt os.

\p mo:mít oḥí: hí:ⁿḥin itim- asíhi:piyí:t ô:s

\e We are able to exhort one another in the work.

\c Mome estomis apohiceko omēt etohkvketv opunvkv-hērv em apohicat vsēt os.

\p mo:mí: istô:meys a:pohéyciko: ó:mi:t itohkálkitv oponaka-hí:ḥa im- á:poheycâ:t sasí:t ô:s

\e But there are those who gather in small groups and ignore the gospel though they hear it.

\c Sukhv honecv vyvkhvmkvn este yvmvsecēt ohmekos.

\p sokha- honí:ca ayakhámkan ísti yamási:cít óhmiko:s

\e Man is not able to domesticate and tame wild hogs.

\c Mvt omēt os cē.

\p mát ó:mi:t ó:s cî:

\e They are like that.

\c Momen erkenvkv em etvkv oh vpeyevv eyacvkekot os.

\p mo:mín iĥkináka im- i:taká ohh- apiyítá iya:cakíko:t ô:s

\e Many preachers will not go to them and preach.

\c Momis yvmvsvkē ehute ocvkepē fullepat tvlkusen oh pefatkēt os.

\p mô:meys yamasakí: ihóti o:cakípi: fólli:pá:t- tálkosin oh- pifa:tkí:t ô:s

\e They are all very attentive to only the stable Christians.

\c Nake estomēn en pvlvtakis hompvranē-tvlkes komvkēt os cē.

\p nâ:ki istó:mi:n ín- pala:takêys hómpaĥa:ní:-tâlkis ko:makí:t ô:s cî:

\e Regardless of what is fed them they will eat. That's what I think.

\c Mohmen cokv-testemvn omvlece-mahē tokoseko en hommv ocema oman eyahocēt os.

\p móhmin co:ka-téstamin omalici-má:hi: tókosiko: in- homá o:cí:ma: ô:ma:n iya:hocí:t ô:s

\e We have great need for the first Testament we had, which was a very limited work.

\c Pun heckuecēs cv kicet cokv antotet omhoyen okis.

\p pon- híckoycí:s ca- keycít có:ka a:antô:tit ómho:yín o:kéys

\e I received a letter saying you could furnish these for us.

\c Omvlēcaten acvkicēt os.

\p omalí:ca:tin á:cakeycí:t ó:s

\e Also a more complete one is needed

\c Makakēt os cē.

\p má:ka:kí:t ô:s cî:

\e they say.

\c Mohmen hvtvm cokv-esyvhiketv vpohakēt os cē.

\p móhmin hatâm co:ka-isyahykitá apóha:kí:t ô:s cî:

\e They also request some song books.

\c Monkv punvkv yomusen cen coyis.

\p mônka 'ponaká yô:mosin cín- co:yéys

\e So this is all I now write to you.

\c Pucase ofvn ecenokece
\p 'pocá:si ó:fan icinokicí:
\e My love for you in the Saviour

\c M. L. Asburry Okis
\p M L Asburry o:kéys
\e M. L. Asburry

