

Wewoka. Nov. 20<sup>th</sup> 1883

Mrs. Robertson

Klist ofv etecakkake  
toyetskat heyv Mucv Yvfke estonkon  
likis ce Vnhorkasa Momen Vn hopue-  
taken. Momen Nettv cako Vnken  
likayvt en hvsaklatkv <sup>faccvn</sup> Vkerkv  
hokkolen ayit Este laste Tvlofn ce ho-  
cefkcn erorit Mekusvpkv cukon  
eceyvvytes. Ue vksomecvlket omv-  
tes. Momof erkcnkv hvmket este cate  
liken hecayvtes Vksumkv Harran  
Haco. hocfkcn Momen oketv Vm-  
vlaken enhateceskv Vhoerit Er-  
kenakayvtes Opunkv eyvlonkv  
I John 3;2 heyvn opunayecayvtes. Yate-  
kv eteropottusen. Momen fekhonnayof  
Mv erkcnkv Vlicevtes Maket Vne tat  
Hesaketvmese em opunkv cutkosen  
okaye estomis mehenwvn okiv tayen  
cen lopicakvres Makvtes Cokv rakkon  
oh onayares. Maro. 3:13 opunayecet f ho-  
fonosekon Vksumketsken omat ce-  
hesakvres. Maket Uewan tayen opu-  
nayecet en hueken hvmket em-

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Mrs. Robertson

You are my kin in Christ,  
This evening I am doing  
very well. My companion and my children  
are with me. And now, last Sunday I  
traveled two miles west of my home  
and arrived at a black town which  
bears your name and entered a  
church house. They are Baptists.  
And seated inside I saw an Indian man,  
a preacher. A Baptist by the name of Harran  
Harjo, and according to time  
I was the first to stand and  
preach. The root of my message  
was I John 3:2, which I preached with the aid of an  
interpreter. As I closed my sermon,  
the other preacher began. He said, "My  
message is by God, so no matter how small,  
it will be all truth  
and will do you all much good. From the Bible, I will  
read. After discussing Matthew 3:13, if you are  
baptized promptly  
you will be saved," he said. He preached much about  
water, and when he called, one

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vlakvtes Momis Vksomecicekvtes.  
Momis tayen Vkvsvmepuecetv Vtot-  
kvtes. Momen em monkvtes. Hiyv  
Nake Hiyomen Vrayvnks Momen heyv  
tvkkekot Uewa tvlkusen Es erkenv-  
kakes. Semvnole etvlwv ofv Vksomecv  
erkenvkv Vtekat Este em puyafkv  
hesayece tayat Sulken opunayehcekos  
Momen Oh feskvke tat Erkenvkvke  
heraketv Mahet os. este em erkenv-  
ken este Vhonecehakof Vk someci-  
cetv heremahet os. Maket os Mahoks  
Monkv Momet os Momen Mome es-  
tomis Cesvs. Klist em vnoketskv  
tvlkusen Erkenvketv Vmeyvtskvt os.  
Mvt lopitskats. Vtotkv lopicen Cesvs  
Makvres komis Momen Hesaketvmese  
Momekvs. komen pon yvpelikvke  
tvanete pon horkopakekvte! komit  
Vmvkerrickvt os. Momis Hesaketv-  
meset Momecet on omat Netv ocen  
heceyvretis os komis Momis Este  
honanwvt Momecet omen omat  
Somketv afvlkets komis heyv  
Puhesayecv pom onayvte Maro 15;14  
heyv Vkerricayvt. Momis Hesake-  
vmese tvlkusen heyv Vkerrickv

came forward. But he did not baptize this one.  
But he did request this baptism to be  
done. And it was so. These  
things happened in my presence. Excluding most  
everything, they preach only water.  
The preachers in the Seminole Nation  
who are Baptists do not preach of the spirit  
that can save, very much.  
But the Presbyterian preachers  
are very good. It is a good thing  
to baptize one who has been made fully aware of his  
situation, through teaching.  
That is the way it is. However the greatest  
need is to teach only the love  
of Jesus Christ.  
That serves a purpose. To such a work Jesus  
will be pleased, I think. That God will prevent the  
stealing of those who would become our  
sheep in the future,  
is my constant thought. However, if this happens,  
but is God's will, there will be a day when  
we see them again. But if it is  
the work of man,  
it will again return to nothing.  
Our Saviour has told us this in Matthew 15:14  
as I think on it. But all my  
thoughts I leave

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Es em wikayet os Hiyomet os.  
Mv oh fvccvn cemet tayen pom  
ekusvpetskvren cem pohepis ce  
Momen Nake etv onayetv ekvrv  
oh faccv Sulken ocit omis Mvn opu-  
nayehcakos Etecakkeyvte D. Fife  
Nettv Cako Neren Rev. J. R. Ramsay em-  
mahakv cuko ofvn Erkenvken pohis  
Cvfekne Mahet vrates Rev. John Kowe-  
Hajo Mvn Vret Mvn Erkenvken  
hecis Momen Mvn este Sulket ful-  
len hecis Etecakkakate Mv tokakat  
vpakaket Momen Momvnks ce  
Momen Nak onakv Vmeyoksat  
Vnhorkasv Vnhopuetake es yomet  
oh liketv oh vpukes Pucase enhocef-  
kv ofvn cokv rakko en ramit Efesv.  
3:8 Vliceet eyoksen oh onayin Mvt  
hoynof Ecekerricit Hesaketvmese  
Ecepaket Nak omvlkvn cemvncvren  
Es yvhiketv en ramet yvhiketv 77.1.2.3.  
vteken Es yvhiket Cemekusvpet  
Nockv oketv pom vlahken Nucices  
Monkv paksen coyetv es oh poyvres,  
Momen Mucv hathayatkusen coye-  
tv Vliceis. Momen cvchustuce. Allens [?]  
hocefket tayen Vwotet Setek hoyvnen

to God. This is the way it is.  
On these matters I ask  
for your prayers.

I have so much to tell you  
about worldly matters. But I cannot  
tell these things. Our brother, D. Fife,  
preached at Rev. J. R. Ramsey's school house  
and I heard him speak.  
He is very well. Rev. John Kowe  
Harjo was there, and I saw him  
preach. I saw many people  
there. There were those who are not of our  
brotherhood.

Now as I end all these accounts,  
my companion, and my children  
are seated, and in the name of our Saviour,  
I open the Bible to Ephesians  
3:8 and read from beginning to end  
and as I finish, my thoughts are that God  
will be with you and in all things be your help.  
I opened the hymnbook and sang through 77.1.2.3,  
prayed for you and we are now  
ready to sleep.  
So I will finish this letter tomorrow.  
It is very early as I begin  
writing again. My little daughter, named Allens [?],  
has vomited and has had diarrhea

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hayatket os, Momis estonkon Vres.  
Momet Vpokekv Momacukes komet  
epokerricetskvres ce cemekusvpkv  
ofv. Momen pome cehecekot ceker-  
rekot os. Momis pucase Cesvs ofvn  
Etoh pohet Vkvsvmkv ofv tvlkusen  
Pun Nak Vfvstetv onakv eten hayes.  
Momis Vnoeckv ofv Sehoket Pom v-  
totketv Klist ofvn poyeyvten omat  
Hvlwe ofv en hakv hvmkat ofv tvn  
etoh kvlket etehcet eten kvpvkekot  
Vnoeckv es facke etvlwv Rakkat  
ofvn etehcvkvres komayet omet  
Mvn en honrkv ocis Monkv Mo-  
mosen cokv cen coyvyvte heyvn  
Vtekusen Vmeyoksen Vnoeckv ofvn  
Vseketv cem vtotis

Yomusen Klist Cesvs  
ofv Etecakkeke  
W. Tanyan  
okis

till daybreak. But she is up and around.  
Think of us in this situation  
and include us in  
your prayers. Though we have not met  
and do not know you, only through our Savior,  
Jesus, and in faith, we do know of one another by  
informing each other about our work.  
But if we both remain in  
the work to the end,  
somewhere on high, we shall  
gather together, never to part,  
we shall be in the land of exceeding love,  
is what I believe  
and that is my hope. For now,  
this is all I will  
write you. In love  
I send you a handshake.

Even so, your kinsman  
in Christ Jesus.  
W. Tanyan  
I am